

To All Interested Parties:

The U.S. Army Corps of Engineers, Fort Gibson Lake is making available the following items for sale by sealed bids located at Flat Rock Creek Marina in Wagoner County.

Prospective bidders may view any of the items for bid on **Saturday, 28 September 2002 between 9:00 a.m. and 2:00 p.m.**

Sealed bids will be accepted until **12:00 p.m. (noon), October 4, 2002.**

Bid opening will be begin at **12:01 p.m., October 4, 2002.**

Any questions or for directions to the location of all bid items should be directed to the Fort Gibson Lake Office, Monday-Friday, and 7:00 a.m. – 4:30 p.m., at 918-682-4314.

***Bid Item #1** - Boat House, single slip

***Bid Item #2** - 44' x 102', 14-slip boat dock. Each slip is 10' x 20'

***Bid Item #3** - 44' x 102', 14-slip boat dock. Each slip is 10' x 20'

***Bid Item #4** - 44' x 102', 14-slip boat dock. Each slip is 10' x 20'

***Bid Item #5** - 44' x 60', 8 slip boat dock

*** If any boat docks (slips) are purchased for use in a concession lease area they must be structurally sound and meet the requirements of the NEC and NESC as well as the information contained in the U/C Safety Inspection Handbook for Commercial Concessions (OM 405-2-5) and Guide Policy Guidance No. 1 - Outgrant Management dated 8 March 1991. An electrical affidavit is required for any replacement or upgrade of the electrical service. The docks must be inspected and approved by personnel from the Fort Gibson Lake Office as soon as repairs have been made before they will be considered for permitting or approved as an addition to any existing facilities. If any current concessionaire is the successful bidder, they will have 30 days to move the docks, and 160 days to bring them up to the stated standards. The purchase and/or the repair of any docks do not imply consent for placement on any Corps lakes.**

Bid Item #6 - Assorted scrap metal; pipe, flat pieces, and angle; A-frame on Styrofoam pads, A-frame fabricate, corrugated metal sheets 15-20 pieces, one metal walkway.

Bid Item #7 - One lot, containing the entire contents of 2 maintenance buildings and two storage buildings. Items included but not limited to are as follows:

Scotsman electric ice chest

Portable air tank on wheels

Citation air conditioner window unit

Johnson outboard motor

RC Allen cash register

Electric compressor

Johnson outboard motor

Evinrude outboard motor

4-cylinder auto engine

Hoover vacuum

Electric floor heater, 36"
3 wheel ATV with 12 HP Kohler engine
Assorted fishing poles-8
Maytag chest freezer
Gibson freezer

Trailer mounted 4-cylinder motor
Assorted water skis
Sears 6 HP Roto-spader
Frigidaire ice machine

Bid Item #8 – One lot, containing the entire contents of 3 cabins, and 1 house. Items included but not limited to, are as follows:

75-80 old 78-RPM phonograph records
RCA 27" XL-100 television
Love seat
2-shelf end table
Hide a bed couch
4-shelf bookcase
Upright Eureka vacuum cleaner
Round dining table with three chairs
Brown recliner
Singer headlight upright vacuum cleaner
Wood 5 drawer dresser
Sharp 27" television
Titan electric floor heater

Office supplies
JVC 4-head VCR
Corner shelf
Coffee table
Floor lamp
Queen size bed
Amana freezer/refrigerator
Numerous pots and pans
Kenmore freezer/refrigerator
Leaf dining room table, with three chairs
Kenmore 17.7 cubic foot freezer/refrigerator
Wooden bunk beds

Bid Item #9 – One lot, containing the contents of the Flat Rock Café. Items included but not limited to, are as follows:

Globe Simpson electric scale
Norelco electronic microwave over
Electric grill
3-shelf utility cart with wheels
Service counter 111" L x 39" D x 37" H
Howard wall refrigerator with glass doors, 79" L x 30" D x 80" H
Hanging menu price boards
12' 2-sectional booth, black
12' 2-sectional booth, orange and yellow
Three tables with 3 straight back orange chairs
Pool rack with 9 cue sticks and smoking stand

Wood & glass top and front cashier station
Wear-Ever Food Service Equipment
Electric deep fryer
Scotsman ice machine
Glass showcase, 9' L x 25" D x 37" H
Vending type pool table
Table with 4 straight back chairs
Six straight back chairs, 4 blue, 2 green

(Successful bidders of Bid Items #7, #8 and #9 are responsible for removing all contents of each building).

Red- tagged items are not included in the inventory for bidding

Bid Item #10 – One- Allis Chalmers hydraulic clamshell backhoe mounted on tractor, one- Allis Chalmers model TS-500 tractor with front end loader, one- 12" backhoe scoop,

one- 18” backhoe scoop, one- road ripper, and one- Allis Chalmers model Mark IV 18” hydraulic clamshell backhoe attachment.

All items are as is.

The U. S. Army Corps of Engineers is not responsible for the condition of items.

All bids once accepted are non-refundable.

Prospective bidders may view any of the items for bid on **Saturday, 28 September 2002 between 9:00 am and 2:00 pm**. Any questions or directions to the location of all bid items should be directed to the Fort Gibson Lake Office, Monday-Friday, and 7:00 a.m. – 4:30 p.m., at 918-682-4314.

All contents must be removed within **30** days of notification of a successful bid.

Sealed bids will be accepted until **12:00 p.m. (noon), October 4, 2002** at the:

Fort Gibson Lake Office
8568 State Highway 251A
Fort Gibson, Oklahoma 74434

Bid opening will be begin at 12:01 p.m., October 4, 2002.

Questions concerning this sale should be directed to Jonathan Polk at 918-682-4314.

LOUIS HOLSTEAD
Lake Manager

See following required agreement.

"I, the undersigned, agree that any bids submitted by me will be subject to the General Sale Terms and Conditions (Standard Form 114C) and any Special Terms and Conditions Applicable to this sale, copies of which I have received or have been made available to me.

It is my understanding that, if I am a successful bidder, payment is required on or before (October 4, 2002), and property is to be removed, after payment, on or before (November 4, 2002). I understand that the Government is not responsible for the loading or removal of any item.

I state that I am at least eighteen years of age.

I further state that I do not owe any outstanding debts to the Federal Government, including, but not limited to delinquent taxes.

In accordance with Public Law No. 104-134, Section 21001, The Debt Collection Improvement Act of 1996, I am providing my Tax Identification Number (TIN). I understand that I cannot successfully register to bid on items without providing a TIN. [A TIN is defined as an individual's Social Security Number (SSN) or a business entity's Employer Identification Number (EIN)].

I understand that as any and all such items are being sold as inoperable salvage, no Standard Form 97 (certificate of release) will be provided for any item considered a motor vehicle or motor-propelled or motor-drawn equipment requiring licensing by a state motor vehicle regulatory agency."

Signature

date